



Transformation

You may remember the time when you experienced a change in yourself. It may have been sudden – while you were having a discussion and against all habit of continuing to argue because you had the facts and knew you were right, but you stopped. You let go of being seen to be right. It actually didn't matter in the great scheme of things. Being right with God is what was more important and needed more work. Or it may have been a slow realisation that you were now noticing sunsets and the grandeur of trees. Or you may have made a deliberate move to alter an attitude, bias by learning, talking, a general openness to work for change. All are Gifts from God, Movements of the Spirit.

“And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. 2 Corinthians 3:18”

Mothers' Union Democratic Republic of Congo is starting a new 3 year project to reduce gender-based violence through literacy and agriculture training. During MULO and with years of working with vulnerable women, illiteracy was identified as the main barrier to moving out of poverty. May God's blessing pour upon Community Transformation through Literacy and Agriculture (CTLA).

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JUNE 26TH YEAR C 2022 THIRD SUNDAY AFTER PENTECOST



Sentence

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it. Matthew 10: 39

Prayer of the Day

O God, the light of the minds that know you, the life of the souls that love you, the strength of the thoughts that seek you: help us so to know you that we may truly love you, and so to love you that we may fully serve you, whose service is perfect freedom; through Jesus Christ our Lord. Amen.

2 Kings 2: 1-2, 6-14

1 Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Elijah said to Elisha, ‘Stay here; for the Lord has sent me as far as Bethel.’ But Elisha said, ‘As the Lord lives, and as you yourself live, I will not leave you.’ So they went down to Bethel.

6 Then Elijah said to him, ‘Stay here; for the Lord has sent me to the Jordan.’ But he said, ‘As the Lord lives, and as you yourself live, I will not leave you.’ So the two of them went on.

7 Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the

Jordan. 8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. 9 When they

had crossed, Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’ 10 He responded, ‘You

have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.’ 11 As they

continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a

whirlwind into heaven. 12 Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and

tore them in two pieces. 13 He picked up the mantle of Elijah

*We welcome everyone
worshipping here today.*

HAPPY BIRTHDAY:

Congratulations to those celebrating: No Birthdays or Anniversaries this week.



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PCC:

The PCC Meeting will be held today after Church.

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10am Tuesday Services has recommenced and is held every Tuesday in the Vestry. Masks are encouraged.

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Coin Muster next Sunday, 3rd July.

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We will be having Extended Communion on the 3rd July.

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Rev Linda Boss will be joining us again on the 17th July.

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**A grandchild's
loving tribute**

A GRAND-MOTHER is someone who has no children of her own. She likes other people's little girls and boys. A grand-father is a man grand-mother. He goes for walks with the boys and they talk about fishing and tractors. Grand-mothers don't have to do anything but be there. They are old so they shouldn't play hard or run. They should never say hurry up. Usually they are fat but not too fat to tie children's shoes. They wear glasses and funny underwear and they can take their teeth out. They don't have to be smart, only answer questions like why dogs hate cats and why God isn't married. They don't talk baby talk like visitors. When they read to you they don't skip bits or mind if it is the same story over again. Everybody should have one especially if you don't have television because grand-mothers are the only grown ups who have time...

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MORNING PRAYER

READINGS FOR THIS SUNDAY Year C.

Licensed Lay Minister on Duty
**Wendy Murry
Glenn Murray**

Intincture Cup

2 Kings 2: 1-2, 6-14 Jan Heffer

Acts 5: 12-42 Glenn Murray

Luke 9: 51-62

Parish of West Wyalong Mission Statement

WE SHALL SERVE CHRIST AND OUR LOCAL COMMUNITY AS AN ALL-AGE WELL-RESOURCED GROWING ANGLICAN FELLOWSHIP USING THE "FIVE MARKS OF MISSION"

1. Proclaim the Good News of the Kingdom.
2. Teach, baptise, and nurture new believers.
3. Respond to human need by loving service
4. Seek to transform unjust structures of society.
5. Strive to safeguard the integrity of creation and sustain and renew the life of the earth

READINGS FOR SUNDAY 3RD JULY 2022

Licensed Lay Minister on duty

2 Kings: 5: 1-14 Geoff Winder

Acts 6: 1-7 Fran Mitchell

Luke 10: 1-12, 17-24

If you are unable to read on the day, please contact Fran Mitchell on 0429724221



Next Service 3RD JULY 2022 HOLY COMMUNION

SIDE PERSONS:

Fran Mitchell



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Lyn Jamieson
Gwen Downey

MORNING TEA



Arrangements have been made for professional cleaner to come

CHURCH CLEANING



BRASS CLEANING



FLOWER ARRANGING

Shirley Magrath

Frank Magrath



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COUNTING TODAY

Service Schedule



DURING THE WEEK:
Tuesday 10 am Morning Prayer

SERVICE FOR NEXT SUNDAY:
9.30 am Holy Communion

that had fallen from him, and went back and stood on the bank of the Jordan. 14 He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear the word of the Lord.

Thanks be to God.

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Psalm 77: 1-2, 11-20

1 I call to my God, I cry out toward him:
I call to my God, and surely he will answer.

2 In the day of my distress I seek the Lord,
I stretch out my hands to him by night:
my soul is poured out without ceasing,
it refuses all comfort.

11 I will declare the mighty acts of the Lord:
I will call to mind your wonders of old.

12 I will think on all that you have done:
and meditate upon your works.

13 Your way, O God, is holy:
who is so great a god as our God?

14 You are the God that works wonders:
you made known your power among the nations;

15 By your mighty arm you redeemed your people:

the children of Jacob and Joseph.

**16 The waters saw you, O God,
the waters saw you and were afraid:
the depths also were troubled.**

**17 The clouds poured out water, the heavens spoke:
and your arrows darted forth.**

**18 The voice of your thunder was heard in the whirlwind:
your lightnings lit the world,
the earth shuddered and quaked.**

**19 Your way was in the sea, your path in the great waters:
and your footsteps were not seen.**

**20 You led your people like sheep:
by the hand of Moses and Aaron.**

* * *

Acts 5:17-42

17 Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. 18 They arrested the apostles and put them in the public jail. 19 But during the night an angel of the Lord opened the doors of the jail and brought them out. 20 “Go, stand in the temple courts,” he said, “and tell the people all about this new life.” 21 At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of “Yet you have filled Jerusalem



Prayer Requests

Our Nation : Prime Minister, Premier, our Mayor and Councillors. All elected and appointed people in positions of responsibility and their decision making.



Worldwide Church: Province of the Episcopal Church of South Sudan.

National Church: The Diocese of Wangaratta with Bishop Clarence Bester, clergy and people. Pray that this diocese will remain faithful to Biblical Christianity and proclaim the good news of Jesus.

Bathurst Diocese: The Parishes in the Cudgegong Valley including Mudgee, Gulgong, Rylstone, Kandos with the Venerable Jonathan Williams, the Revd Matthew Brooks-Lloyd and Cath; other honorary clergy and the people of these parishes. Pray for wisdom and strength in caring for God’s people in these communities. Pray for Bishop’s Evangelist, the Revd James Daymond and Brittany (BCA Appointment) that James will excite and inspire people to be involved in making Jesus known. We remember Bishop Mark and Susan in our prayers as well.

Local needs: Pray for a passion for caring for God’s creation and for treating our land with reverence and respect.

Parish: We pray for a faithful Priest who can encourage and equip us for our ministry in our community. Remember in your prayers Betty Payne and family as they mourn the passing of her husband, Tom.

Community: We pray for our community as a whole and Lions, Rotary, Men’s Shed, Probus, CWA, Hospital Auxiliary, RSL Auxiliary, Community Transport and Drivers, Ambulance and Police Services, all Doctors and Nursing Staff at our local hospital.

We pray for Healing for: All patients, who are in hospital, the Residents of the Waratah Village. We give thanks for the doctors and all staff who take care of them.

Faithful Departed: We pray for the families of their departed loved ones on the anniversary of their death: George Hudson, Ron Dobson, Geoffrey Young, Vera Wright, Dorrie Medlock, Joe Medlock, Edna Lees, Mary Emmett, Marjorie Huggett, Darren Broad, William Henrey, Laurel Nielsen,

JULY: Brett Potter, Charlie Mead, Gordon Shepard.

ANGLICARE

Biblical Resilience: what is the common thread?

In each of these examples there is a simple summary of what occurred. A reference is provided for you to read.

Abraham obeyed God and took his son, Isaac, to the stipulated mountain to sacrifice him as God had asked. What followed? See Gen 22:1-24.

Daniel kept his faith as a Hebrew and continued to pray and worship while disobeying the King who expected Daniel and all others to worship the king alone. For which the penalty was death. Why wasn't Daniel executed? See Daniel 3:1-30.

Ruth, a Moabite with another religious background took on faith in God when she married her Hebrew husband and stayed loyal to her mother-in-law despite drought and a long, lonely life expectation. See the book of Ruth.

Peter disowned Jesus after Jesus was arrested despite his promise to never leave Jesus. What did Jesus later ask him to do? See John 13:36-39 and 21:1-23; Also Acts 2.

Barnabas brought Paul into the Antioch mission and was superseded by him. How did Barnabas respond? See last weeks (19/06/2022) 'Lantern' summary.

John, recorded much of Jesus' life for us in his Gospel and while a prisoner on the island of Patmos recorded Jesus revelation to us of the coming end of time. What personal task was John given by Jesus? See John 19:26.

God gave each of these great biblical characters tests. Tests that stretched their resilience and depth of faith. What kept each of them believing in God?

Where did these two go and why? What did God do next?

David was anointed through God's instructions to be king and Saul, his opponent, had already been anointed by God and was in the role of King of the Israelites. Why wouldn't David kill Saul? In the meantime, where did David hide? See 1 Sam 23:29 – 24:22. God called Elijah to demonstrate that God was the only living God against the Baal worshippers who believed their god was stronger. But what did Elijah do when he was finished? What did Almighty God do that shows His love for Elijah? See 1 Kings 18:20-19:18.

with your teaching and are determined to make us guilty of this man's blood." Israel—and sent to the jail for the apostles.

22 But on arriving at the jail, the officers did not find them there. So they went back and reported, 23 "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside." 24 On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to. 25 Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." 26 At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them. 27 The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. 28 "We gave you strict orders not to teach in this name," he said. 29 Peter and the other apostles replied: "We must obey God rather than human beings! 30 The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. 31 God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. 32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him." 33 When they heard this, they were furious and wanted to put them to death. 34 But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin

and ordered that the men be put outside for a little while.

35 Then he addressed the Sanhedrin: “Men of Israel, consider carefully what you intend to do to these men. 36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. 37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. 38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. 39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.” 40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. 42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.

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The Gospel of the Lord Jesus Christ According to ...

Luke 9: 51-62

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. 52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; 53 but they did not receive him, because his face was set towards Jerusalem. 54 When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ 55 But he turned and rebuked them. 56 Then they went on to another village. 57 As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ 58 And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ 59 To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ 60 But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ 61 Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ 62 Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

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